



K165

**BABERGH DISTRICT COUNCIL**

**DEVELOPMENT COMMITTEE**  
**22 DECEMBER 2010**



**SCHEDULE OF APPLICATIONS FOR DETERMINATION BY THE COMMITTEE**

| Item | Page No. | Application No. | Location | Officer | Decision |
|------|----------|-----------------|----------|---------|----------|
|------|----------|-----------------|----------|---------|----------|

**DEFERRED ITEMS**

|    |        |                |   |    |  |
|----|--------|----------------|---|----|--|
| 1. | 6 - 11 | B/10/01175/FUL | <b>EAST BERGHOLT</b> – Tree Tops, Cemetery Lane | GC |  |
|----|--------|----------------|---|----|--|

**APPLICATIONS REQUIRING REFERENCE TO DEVELOPMENT COMMITTEE**

|     |         |                                  |   |      |  |
|-----|---------|----------------------------------|---|------|--|
| 2.  | 12 - 15 | B/10/01159/FHA                   | <b>BRANTHAM</b> – 43 Cedar Close  | ET   |  |
| 3.  | 16 - 20 | B/10/01110/FUL                   | <b>THORPE MORIEUX</b> – Home Farm Barn, Dakings Lane  | ET   |  |
| 4.  | 21 - 26 | B/10/00371/FUL                   | <b>LONG MELFORD</b> – Part Side Garden of 16 Martyns Rise                                   | GC   |  |
| 5.  | 27 - 35 | B/10/01367/FUL                   | <b>SUDBURY</b> – Mwah Powerplate Studio, BRMS House, Milner Road, Chilton Industrial Estate | GC   |  |
| 6.  | 36 - 43 | B/10/01047/FHA<br>B/10/01048/LBC | <b>BOXFORD</b> – Admyra, 24 Swan Street   | JD   |  |
| 7.  | 44 - 50 | B/10/00943/FHA                   | <b>HARTEST</b> – Church Gate, The Green   | CAT  |  |
| 8.  | 51 - 57 | B/10/01180/FUL                   | <b>SUDBURY</b> – Hazell Court Residential Care Home, Acton Lane                             | DB   |  |
| 9.  | 58 - 66 | B/10/00983/FUL<br>B/10/00984/LBC | <b>LONG MELFORD</b> – Rodbridge House Farm, Mills Lane                                      | SMcA |  |
| 10. | 67 - 89 | B/10/00387/VOT                   | <b>SHOTLEY GATE</b> – Former HMS Ganges Site, Caledonia Road                                | GD   |  |

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**OTHER APPLICATIONS**

|     |         |                       |  |    |  |
|-----|---------|-----------------------|--|----|--|
| 11. | 90 - 94 | <b>B/10/01459/FUL</b> | <b>SUDBURY</b> – Telefonica, Woodhall<br>Business Park | GC |  |
|-----|---------|-----------------------|--|----|--|

N Ward  
Chief Planning Control Officer

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## **PUBLIC SPEAKING ON PLANNING APPLICATIONS AT MEETINGS OF THE DEVELOPMENT COMMITTEE**

1. The Council has a policy of allowing members of the public to speak on planning applications when they are discussed at meetings of the Development Committee.
2. Prior to the consideration of each application on the planning schedule the Chairman will ask whether anyone in the public gallery who is eligible to speak wishes to address the Committee.
3. If there are, the Chairman will ask the public concerned to indicate whether they are a representative from the Town or Parish Council, an objector or either the applicant or his/her representative. If there is more than one objector present, the Chairman will ask whether they have nominated a spokesperson to speak on their behalf. If they haven't they will be asked to leave the meeting to determine a spokesperson and the Chairman will move to the next item in the meantime. The objectors will be reminded that if they are unable to agree a spokesperson then they will not be able to make any representations.
4. The following procedure and order of business applies in respect of each item:-  
  
Introduction of item by Planning Officer.  
  
Representations by Town or Parish Council representative (or Parish Meeting where there is no Parish Council).  
  
Representations by objector.  
  
Representations by applicant or representative.  
  
Clarification of any points by the Planning Officer and consideration of application by Members.  
  
Decision by Members.
5. Prior to making any representations, speakers will come forward, one at a time at the invitation of the Chairman, and sit on one of the raised seats facing the main chamber and state their name and who they represent. Speeches cannot exceed 3 minutes and speakers will be asked to stop immediately if they exceed this period of time. Speakers will then return to the public gallery.
6. Speakers can only make statements of opinion or fact. They are not allowed to ask questions of Members or Officers and equally Members or Officers are not allowed to ask questions of them. Furthermore, speakers cannot ask questions to other speakers. Speakers can only rely on verbal statements and no presentational material can be displayed either on the notice boards or on the overhead projector. No information or materials can be handed around the Committee by the speakers whilst the meeting is in progress.
7. Babergh Councillors are not entitled to speak with regard to an application or other matter under this policy. However, a representative of the Councillor may speak on their behalf provided they are not a Councillor.

## BABERGH DISTRICT COUNCIL

### DEVELOPMENT COMMITTEE

#### SCHEDULE OF APPLICATIONS MADE UNDER THE TOWN AND COUNTRY PLANNING ACT 1990, AND ASSOCIATED LEGISLATION, FOR DETERMINATION OR RECOMMENDATION BY THE DEVELOPMENT COMMITTEE

This Schedule contains proposals for development which, in the opinion of the Chief Planning Control Officer, do not come within the scope of the Scheme of Delegation to Officers (Planning Control) adopted by the Council or which, although coming within the scope of that scheme, he wishes the Committee to determine.

Background Papers in respect of all of the items contained in this Schedule of Applications are:-

1. The particular planning, listed building or other application or notification (the reference number of which is shown in brackets after the description of the location).
2. Any documents containing supplementary or explanatory material submitted with the application or subsequently.
3. Any documents relating to suggestions as to modifications or amendments to the application and any documents containing such modifications or amendments.
4. Documents relating to responses to the consultations, notifications and publicity both statutory and non-statutory as contained on the case file together with any previous planning decisions referred to in the Schedule item.

#### DELEGATION TO THE CHIEF PLANNING CONTROL OFFICER

The delegation to the Chief Planning Control Officer includes the power to determine the conditions to be imposed upon any grant of planning permission, listed building consent, conservation area consent or advertisement consent and the reasons for those conditions or the reasons to be imposed on any refusal in addition to any conditions and/or reasons specifically resolved by the Development Committee.

(Minute No 48(a) of the Council dated 19 October 2004).

#### **PLANNING POLICIES**

The Development Plan comprises the Suffolk Structure Plan, adopted 2001 and the Babergh Local Plan (Alteration No. 2) adopted June 2006. The reports in this paper contain references to the relevant documents and policies which can be viewed at the following addresses:-

The Suffolk Structure Plan - [http://www.suffolkcc.gov.uk/e-and-t/structure\\_changes/adopted\\_structure\\_plan/index.html](http://www.suffolkcc.gov.uk/e-and-t/structure_changes/adopted_structure_plan/index.html)

The Babergh Local Plan: <http://www.babergh.gov.uk/babergh/LocalPlan>

**LIST OF ABBREVIATIONS USED IN THIS SCHEDULE**

|               |  |
|---------------|--|
| <b>AWS</b>    | <b>Anglian Water Services</b>                |
| <b>CFO</b>    | <b>County Fire Officer</b>                   |
| <b>LHA</b>    | <b>Local Highway Authority</b>               |
| <b>EA</b>     | <b>Environment Agency</b>                    |
| <b>EH</b>     | <b>English Heritage</b>                      |
| <b>NE</b>     | <b>Natural England</b>                       |
| <b>HoNABE</b> | <b>Head of Natural and Built Environment</b> |
| <b>HoCAM</b>  | <b>Head of Contract and Asset Management</b> |
| <b>HSE</b>    | <b>Health and Safety Executive</b>           |
| <b>MoD</b>    | <b>Ministry of Defence</b>                   |
| <b>PC</b>     | <b>Parish Council</b>                        |
| <b>PM</b>     | <b>Parish Meeting</b>                        |
| <b>SPS</b>    | <b>Suffolk Preservation Society</b>          |
| <b>SWT</b>    | <b>Suffolk Wildlife Trust</b>                |
| <b>TC</b>     | <b>Town Council</b>                          |