



Licensing Team
Babergh District Council
 Corks Lane, Hadleigh, IPSWICH IP7 6SJ
 DX NO: 85055 Exchange: Babergh
 Main Switchboard: **01473 822801**
 Website: www.babergh.gov.uk

ATTENDANCE AT HEARING NOTICE (LICENSING ACT 2003)

(Application to vary premises licence to specify individual as DPS - Section 37)

For completion by Licensing Authority:

| | | | |
|---------------------------------------|--|-----------------------------|------------------|
| Application type: | Section 37 DPS Variation | Application no: | BPL0137-DPS/EDGE |
| Premises/DPS proposed: | Kings Head, Ballingdon Street, SUDBURY CO10 2BZ Mr Peter John EDGE | Date of Application: | 22 July 2010 |
| Name and address of Applicant: | Osprey Pubs Limited 150 Aldersgate Street, LONDON EC1A 4EJ | | |

For completion by YOU:

Please tick box to indicate whether you are:

| | |
|--------------------------|--------------------------|
| Applicant: | <input type="checkbox"/> |
| Police Authority: | <input type="checkbox"/> |

| | | YES | NO |
|------------|--|--------------------------|--------------------------|
| Q1. | Do you intend to attend the hearing? (Note: If you wish to withdraw your representation, you should notify the Licensing Authority as soon as possible) | <input type="checkbox"/> | <input type="checkbox"/> |
| Q2. | Will you be bringing someone to speak on your behalf? (If YES to above please specify name and occupation of speaker): | <input type="checkbox"/> | <input type="checkbox"/> |
| Q3. | Do you consider the hearing to be necessary? (Note: The Licensing Authority may dispense with the hearing if the Police Objection or application is withdrawn) | <input type="checkbox"/> | <input type="checkbox"/> |
| Q4. | Please give an estimate (in minutes) of how long you believe you will need to make your points concerning this application? | | minutes |

If you want any other person to attend as a witness to support you (other than the person whom you intend to represent you), complete the box below in order to comply with the hearings procedure.

| | |
|--|----------------------|
| Describe in the space below the matter(s) on which this person be giving evidence on in relation to this application, representation or notice. Please use continuation sheet/reverse if necessary: | |
| | |
| YOUR NAME: | <input type="text"/> |
| SIGNATURE: | <input type="text"/> |
| Date: | <input type="text"/> |

H:\DOCS\Committee\REPORTS\LicensingSubCommittee\2010\260810-Attendance at Hearing.doc

Please complete and return this form not later than
FIVE WORKING DAYS before 26 August 2010