

BABERGH DISTRICT COUNCIL

FROM: Acting Head of Legal and Administrative Services

REPORT NUMBER **F6**

TO: **COUNCIL**

DATE OF MEETING **11 April 2006**

APPOINTMENT OF SUBSTITUTES

1. **SUMMARY**

To appoint substitute members on Committees.

2. **RECOMMENDATIONS**

2.1 That substitutes on Committees be approved as detailed in Paragraph 4 below.

3. **FINANCIAL IMPLICATIONS**

3.1 None

4. **KEY INFORMATION**

STRATEGY COMMITTEE

Member	Substitute	Member	Substitute
J J QUINLAN	A C BAVINGTON	N A RIDLEY	P J HOLBROOK
N A BENNETT	R W THAKE	C M SPENCE	A J HINTON
M P BOOTH	A E PEARCE	H N TODD	P K BEER
M R MILLER	B L LAZENBY	S M WIGGLESWORTH	D C ROSE
D J READ	E F BATES	L H YOUNG	P JONES

OVERVIEW AND SCRUTINY (STEWARDSHIP) COMMITTEE

Member	Substitute	Member	Substitute
J C BRAND	R E KEMP	J A JENKINS	J W ROBERTS
D M BUSBY	C J HUNT	J M OWEN	J J QUINLAN
S CARPENDALE	R W THAKE	W J SADLER	J J CHAPMAN
S P CLARKE	D L WOOD	G S WHITE	J R A SAYERS
N H J IRWIN	K GRIMSEY		

OVERVIEW AND SCRUTINY (COMMUNITY SERVICES) COMMITTEE

Member	Substitute	Member	Substitute
K GRIMSEY	N MACMASTER	J A B LONG	J C BRAND
D G GRUTCHFIELD	W J SADLER	J W ROBERTS	J A JENKINS
C J HUNT	M R MILLER	J R A SAYERS	G S WHITE
B D HURREN	C D KERR	D L WOOD	E F BATES
R E KEMP	J C BRAND		

DEVELOPMENT COMMITTEE

Member	Substitute	Member	Substitute
C W ARTHEY	-	C D KERR	D M BUSBY
E F BATES	C J HUNT	B L LAZENBY	B D HURREN
P K BEER	J W ROBERTS	N MACMASTER	N H J IRWIN
J J CHAPMAN	S P CLARKE	A E PEARCE	D L WOOD
A J HINTON	G S WHITE	J J QUINLAN	J M OWEN
P J HOLBROOK	J A JENKINS	D C ROSE	J C BRAND
P JONES	R E KEMP	R W THAKE	M P BOOTH
D H KEANE	H N TODD		

HADLEIGH AND DISTRICT SWIMMING POOL TRUST COMMITTEE

Member	Substitute	Member	Substitute
J C BRAND	P JONES	J J CHAPMAN	E F BATES
D H KEANE	P K BEER		

5. APPENDICES AND BACKGROUND PAPERS REFERRED TO:

Not applicable

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