**Consultation Response Form**

# Copdock & Washbrook Neighbourhood Plan 2023 - 2037

**Regulation 16 of the Neighbourhood Planning (General) Regulations 2012**

**(as amended)**

Copdock & Washbrook Parish Council have prepared and submitted a new draft Neighbourhood Plan to Babergh District Council which sets out a vision for the parish and contains policies which it intends will be used to help determine planning applications within the designated area.

The submitted Plan etc. can be seen at: <https://www.babergh.gov.uk/CopdockWashbrookNP>

Printed copies of the submitted Plan have been deposited with the Parish Council and can be loaned on request. In the first instance, please contact Laura Butters on tel. no. 07763 195159 during sociable hours to arrange for collection / delivery.

If there is a specific reason preventing you from accessing any of the consultation documents, please call us on tel: 0300 123 4000 (Option 5, then Option 4) during normal office hours to explore ways to help you.

**HOW TO SUBMIT YOUR COMMENTS**

**All comments (representations) must be submitted in writing and must be received by no later than 4:00pm on Friday 21 June 2024**

* **Complete Section One in full** so that your representation(s) can be considered at the Examination stage.
* **Complete Section Two,** identifying which paragraph / policy your comments relate too. You may comment on more than one part of the Plan but must make this clear. Use separate forms if necessary.
* **E-mail your comments to:** communityplanning@baberghmidsuffolk.gov.uk
* Or post this form to: ‘Copdock & Washbrook NP Consultation’, c/o Planning Policy Team, Babergh District Council, Endeavour House, 8 Russell Road, Ipswich, Suffolk, IP1 2BX

### It will not be possible to accept late representations

All valid comments will be passed on to the Examiner. You should not assume that there will be further opportunities to introduce new information, although the Examiner may seek clarity on matters.

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| Data Protection: All information collected and processed by the District Council at this stage is by virtue of our requirement under the Neighbourhood Planning (General) Regulations 2012 (as amended). All comments received will be made publicly available and may be identifiable by name / organisation. All other personal information provided will be protected in accordance with the Data Protection Act 2018. For more information on how we do this and your rights with regards to your personal information, and how to access it, please visit our website or call customer services on (0300) 123 4000 and ask to speak to the Information Governance Officer. |

**Section One: Respondents Details**

**All respondents should complete Part A. If you are an Agent, please complete Part’s A & B**

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| **Part A: Respondent** |
| Title / Name: |  |
| Job Title (if applicable): |  |
| Organisation / Company (if applicable): |  |
| Address: |  |
| Postcode: |  |
| Tel No: |  |
| E-mail: |  |
|  |
| **Part B: Agents – Please complete details of the client / company you represent** |
| Client / Company Name: |  |
| Address: |  |
| Postcode: |  |
| Tel No: |  |
| E-mail: |  |

**Section Two: Your comment(s)**

To which part of the Plan does your comment relate? Use separate forms if necessary.

|  |  |  |  |
| --- | --- | --- | --- |
| **Paragraph No.** |  | **Policy No.** |  |

**Do you support, oppose, or wish to comment on the above?** (Select one answer below)

|  |  |  |  |
| --- | --- | --- | --- |
| **Support**  |  | **Oppose** |  |
| **Support with modifications** |  | **Have Comments** |  |

|  |
| --- |
| Please give details of your reasons for support / opposition, or make other comments here: |
| *Please be as brief and concise as possible ...**(Continue on separate sheet if necessary)* |

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| What improvements or modifications would you suggest? |
| *Please be as brief and concise as possible ...**(Continue on separate sheet if necessary)* |

If you are including additional pages these should be clearly labelled and referenced.

**Normally the Examiner will aim to consider the matter through the written representations.**

Occasionally an Examiner may consider it necessary to hold a hearing to discuss a particular issue. If you consider a hearing should be held, please explain why this is necessary.

The decision on whether to hold a hearing is entirely at the discretion of the Examiner.

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| **I consider that a hearing should be held because …** |
| *Please be as brief and concise as possible ...**(Continue on separate sheet if necessary)* |

**Please indicate (tick) whether you wish to be notified of:**

|  |  |
| --- | --- |
| Publication of the Independent Examiners Final Report |  |
| The ‘making’ (adoption) of the Copdock & Washbrook NP by Babergh District Council |  |

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| --- | --- |
| **Signed:** | **Dated:** |